



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lieutenant Governor

**PUBLIC PROTECTION CABINET**

**Kentucky Real Estate Authority**  
**Kentucky Real Estate Commission**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 564-7760

**Ray A. Perry**  
Secretary

**DJ Wasson**  
Deputy Secretary

**KENTUCKY REAL ESTATE COMMISSION MEETING AGENDA**

**DATE: June 20, 2024**

**TIME: 9:00 a.m.**

**LOCATION: 500 Mero Street, Room 229NE, Frankfort, KY 40601**

**Or MS Teams**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjNhMzU2ZWQtMWIzMC00N2RhLWJjYjYtMzlmY2E0NjBIZjQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjNhMzU2ZWQtMWIzMC00N2RhLWJjYjYtMzlmY2E0NjBIZjQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d)

**Meeting ID: 295 615 061 873**

**Passcode: zzHpTm**

- 1. Open meeting and welcome guests**
- 2. Roll Call**
- 3. Review and Approve Commission Meeting Minutes**
  - 3.1. KREC March 21, 2023 Revised Meeting Minutes**
  - 3.2. KREC May 16, 2024 Meeting Minutes**
- 4. KREA Executive Director Update**
- 5. Education and Licensing Report**
  - 5.1. Licensing Statistics**
  - 5.2. Education Applications**
    - 5.2.1. Instructors**
    - 5.2.2. Courses**
- 6. KREA Legal Update**
  - 6.1. API - BGR & GLAR**
  - 6.2. 24-CI-001928 (S.A. & P.A.)**
  - 6.3. J.B. Agreed Order**
  - 6.4. Status update 19-C-056**

Tracy Carroll / Gerald Florence

Gerald Florence  
Seth Branson

Patrick Riley / René Roger

## 7. Committee Reports

### 7.1. Applicant Review Committee

- 7.1.1. In Re: Agreed Order of J.B.
- 7.1.2. In Re: Investigative Report of S.M.
- 7.1.3. In Re: Investigative Report of N.J.
- 7.1.4. In Re: Investigative Report of T.S.
- 7.1.5. In Re: Application of A.E.
- 7.1.6. In Re: Application of A.V.

### 7.2. Complaint Screening Committee

- |        |                    |         |                                     |
|--------|--------------------|---------|-------------------------------------|
| 7.2.1. | 20-C-046 /18-C-079 | 7.2.8.  | 23-C-052                            |
| 7.2.2. | 21-C-037           | 7.2.9.  | Anonymous vs R.F.I.                 |
| 7.2.3. | 22-C-004           | 7.2.10. | Instructor Complaint                |
| 7.2.4. | 22-C-005           | 7.2.11. | Anonymous vs V.G.                   |
| 7.2.5. | 22-C-052           | 7.2.12. | Possible Complaint - G. vs T.L.R.E. |
| 7.2.6. | 22-C-053           | 7.2.13. | 19-C-056                            |
| 7.2.7. | 23-C-051           | 7.2.14. | 24-CI-001928                        |

## 7. Licensee Requests

### 8.1. Licensee Renewal Requests

- 8.1.1. M & A.G.
- 8.1.2. J.K.

### 8.2. Licensee Education Consideration Requests

- |        |          |         |        |
|--------|----------|---------|--------|
| 8.2.1. | M & A.G. | 8.2.7.  | D.P.B. |
| 8.2.2. | J.S.     | 8.2.8.  | G.J.   |
| 8.2.3. | R.B.     | 8.2.9.  | J.V.   |
| 8.2.4. | D.M.     | 8.2.10. | F.S.   |
| 8.2.5. | D.B.     | 8.2.11. | J.D.   |
| 8.2.6. | M.J.     | 8.2.12. | L.W.   |

## 9. Closed Session

A Commissioner may move for the Commission to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the above-listed committee reports and/or the following matters:

## 10. Reconvene in Open Session

## 11. Motions, if any, regarding items from Closed Session

## 12. New Business

- 12.1. ARELLO Legal Exchange in Carmel, Indiana on August 5 - 7 2024.

## 13. Public Comments

**14. Approval of Per Diem and Travel Expenditures**

**14.1.** June 18, 2024 ARC Meeting (Commissioner Hamilton / Commissioner Sickles)

**14.2.** June 18, 2024 CSC Meeting (Commissioner Carter / Commission Butler)

**14.3.** June 20, 2024 KREC Meeting

**15. Meeting Adjournment**

**Next Commission Meeting**

*\*Tentative\**

*July 18, 2024 9:00 a.m.*